

AGENDA  
TERRELL COUNTY BOARD OF COMMISSIONERS  
JANUARY 7, 2020 REGULAR MEETING 6:00 P.M.

CALL TO ORDER

PRAYER

APPROVAL OF AGENDA

APPROVAL OF MINUTES – DECEMBER 3, 2019 REGULAR MEETING

APPOINTMENT OF COUNTY COMMISSIONER OFFICERS FOR 2020 (VICE CHAIRMAN, PURCHASING, PROPERTY, CHAPLAIN) NOTE: VICE CHAIRMAN ROTATES EACH YEAR BY DISTRICT SO 2020 WILL BE DISTRICT 1, 2019 PURCHASING WAS BRAD STAFFORD, PROPERTY WAS ERNEST JOHNSON, CHAPLAIN WAS LUCIUS HOLLOWAY

SET COMMISSIONERS' SALARIES FOR 2020 NOTE: CURRENTLY \$400./MONTH CERTIFIED COMMISSIONERS \$600./MONTH CHAIRMAN

APPOINT COUNTY ATTORNEY FOR 2020 NOTE: CURRENTLY \$400./MONTH, RETAINER FEE \$5,000. & \$150./HOUR CASE WORK

CHAIRMAN'S REPORT

CLERK'S REPORT – DECEMBER 2019 FUEL, JAIL COUNT

EMS/911/EMA REPORT

EXTENSION SERVICE REPORT

CHAMBER OF COMMERCE REPORT

WARDEN'S REPORT

ROAD DEPARTMENT REPORT

DELINQUENT GARBAGE REPORT

DELINQUENT TAX REPORT

SHERIFF'S REPORT

RECREATION DEPARTMENT REPORT

**PUBLIC MEETING:**

AWARD CONTRACT FOR PROPANE GAS FOR 2020 - TERRELL COUNTY BOARD OF COMMISSIONERS IS SEEKING BIDS FOR PROPANE PER GALLON FOR 2020. THE TERM FOR THE 2020 CONTRACT IS NINE (9) MONTHS. THE BID WILL BE EFFECTIVE JANUARY 7, 2020 AND CONTINUE THROUGH SEPTEMBER 30, 2020. THE TOTAL GALLONS USED BY TERRELL COUNTY FOR FY2019 WERE APPROXIMATELY 17,807 GALLONS.

**PUBLIC HEARING:**

NOTICE OF INTENT TO ABANDON SECTION OF COX ROAD – PURSUANT TO THE PROVISIONS OF O.C.G.A. §32-7-2(B)(1) NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS INTENDS TO ABANDON A SECTION OF COX ROAD LOCATED ENTIRELY IN THE UNINCORPORATED AREA OF TERRELL COUNTY AFTER DETERMINING THAT THE ROAD HAS CEASED TO BE USED BY THE PUBLIC TO THE EXTENT THAT NO SUBSTANTIAL PUBLIC PURPOSE IS SERVED BY THE ROAD AND THAT THE ABANDONMENT OF SAID COX ROAD IS OTHERWISE IN THE BEST PUBLIC INTEREST. A PUBLIC HEARING IS TO BE HELD DURING THE REGULAR MONTHLY MEETING OF THE TERRELL COUNTY BOARD OF COMMISSIONERS AT 6:30 P.M. ON JANUARY 7, 2020 AT THE USUAL MEETING PLACE OF THE BOARD OF COMMISSIONERS AT THE COUNTY ADMINISTRATIVE OFFICES IN DAWSON, GA AT WHICH HEARING PUBLIC INPUT REGARDING SUCH MATTER WILL BE RECEIVED. THE SECTION OF COX ROAD TO BE CLOSED IS THE SECTION BETWEEN GEORGE JENNINGS ROAD AND HIGHWAY 118 EAST (BRONWOOD HWY).

**OLD BUSINESS:**

HISTORICAL COURTHOUSE - ROOF OVER OLD JAIL CELL AREA ----- DEPUTY WARDEN GRIMSLEY

SEPARATION OF ROAD DEPARTMENT FROM CORRECTIONAL FACILITY ----- WARDEN MCLAUGHLIN, CHAD ROBERSON

REVIEW QUOTES ON TWO (2) MOTOR GRADERS FOR ROAD DEPARTMENT -----CHAD ROBERSON

TRANSPORTATION OF STUDENTS ENROLLED IN CDL CLASSES AT ALBANY TECHNICAL COLLEGE-----CHAIRMAN GAMBLE

**NEW BUSINESS:**

APPROVE RENEWAL OF LEASE OF COUNTY PROPERTY LOCATED ON BILLY STRONG ROAD TO JIM PAUL FOR FARMING

**AGENDA JANUARY 7, 2020 CONTINUED .....**

**PRESENTATION OF CHAMBER OF COMMERCE BOARD OF DIRECTORS DEVELOPMENT COMMITTEE MEMBER TRAINING --  
BERRY BARFIELD  
OUTSIDE WORK DETAIL CONTRACTS -----WARDEN MCLAUGHLIN  
SET AND PUBLISH QUALIFYING FEES FOR CANDIDATES RUNNING FOR COUNTY OFFICES IN ELECTION YEAR AND  
APPROVE RESOLUTION FOR THE SAME  
APPROVE APPOINTMENTS TO SOUTHWEST REGIONAL COUNCIL FOR 2020**